**SCHOLARSHIPS**

**Guidelines for the Scholarship Programs**

**Paul R. Webber, Jr. Scholarship**

The purpose of this scholarship is to continue the legacy of Paul R. Webber, Jr. as a positive role model for the young men of Mount Pisgah Baptist Church.

The recipient of this award will be given a certificate on the 2nd Sunday in June, with the actual scholarship in the amount of Five Hundred Dollars ($500) *(two semesters)* being awarded upon evidence of continued enrollment and required grade point average each semester in the college of his choice.

The recipient of this award must be a male member of Mount Pisgah Baptist Church, enrolled in a business, economic or related field and must have successfully completed (with a least a 2.5 GPA on a 4.0 scale) at least one (1) year of college. All eligible male students may apply.

**PAUL R. WEBBER, JR. SCHOLARSHIP**

**APPLICATION**

*Please type or print legibly*

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Last First Middle*

2. Social Security Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. Home Telephone Number or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number Where You Can Be Reached \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Are you a member of Mt. Pisgah Baptist Church? ( ) Yes ( ) No.

If NO, stop here - you do not qualify.

7. Are you a college student having completed at least one (1) year of college with at least a 2.5 GPA on a 4.0 scale? ( ) Yes ( ) No. If NO, stop here - you do not qualify.

8. Father's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Mother's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Number of children in your family: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Older than yourself \_\_\_\_\_\_\_\_\_ Boys \_\_\_\_\_\_\_\_\_\_ Girls.

Younger than yourself \_\_\_\_\_\_\_\_\_\_ Boys \_\_\_\_\_\_\_\_Girls

**Page 2 - Paul R. Webber Jr. Scholarship**

11. List all school activities in which you are involved and specify any office you have held or are holding at the present time.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. List all church activities in which you are involved and specify any office you have held or are holding at the present time.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. List all community activities in which you are involved and specify any office you have held or are holding at the present time.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List any employment you have had. *(Past to Present)*

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates of Employment.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job Function \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Briefly describe your educational and career goals.

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16.  *I certify that all the statements made in this application form are true, complete and correct to the best of my knowledge and belief.*

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The Reverend F.G.S. and Mrs. Alethia Hilton Everett**

**Memorial Scholarship**

**The Reverend Doctor Francis Gordon Samuel Everett, Jr.** spent over 50 years as pastor of several churches in South Carolina, including 34 years of his ministerial career at Mount Pisgah Baptist Church.

Reverend Everett was a dedicated public educator. For 23 years, he worked at Elloree Training School as a teacher and principal. He also taught in the public schools of Orangeburg School District Five. He participated in the Orangeburg-Calhoun Retired Education Association, and was a member of the National Education Association.

A Compassionate and caring public servant, Reverend Everett served on the Orangeburg County Council for eight years (1976-1984). One of the first African Americans elected to the Council, Reverend Everett was most proud of his work as Chairman of the Administration Committee and its role in providing for indigent care at Orangeburg Regional Hospital. Often referring to himself as a "public man," Everett served on numerous boards, including Morris College, the Habitat for Humanity, Orangeburg-Calhoun Technical College Foundation, and the South Carolina Board of Directors of the State Chambers of Commerce. His affiliations include the N.A.A.C.P., Lodge No. 402 of the Free and Accepted Masons, and Phi Beta Sigma Fraternity, Incorporated.

Reverend Everett was known for his infectious spirit and unwavering devotion to God. He loved God and shared that love with all. One of his favorite sayings was *"God is Good All the Time";* *All the Time, God is Good,"* and his life was a testament to his belief.

**Mrs. Alethia Gloria Hilton Everett** spent over 30 years as a teacher in the public schools of Reevesville Elementary School in Calendon County, Dantzler Elementary School and Holly Hill Primary, in Holly Hill, and Nix Elementary School in Orangeburg, South Carolina.

Mrs. Everett was also very active in her community. She was a member of The Sunlight Federated Club of Women and Youth, Church Women United, and the Interdenominational Ministers Wives and Widows Alliance. For many years she volunteered with the T.R.M.C. Auxiliary and later became a Board Member. She was a charter member of The Concerned Whittaker Crime Watch. She, too, was a member of the N.A.A.C.P., the South Carolina Chapter of Democratic Women, Edisto Chapter # 258 Order of the Eastern Star, and Alpha Omicron Chapter of Zeta Phi Beta Sorority, Inc. She also diligently served as a member of Hold Out the Lifeline - Orangeburg's Mission to Families.

Mrs. Everett's favorite scripture was "1*can do all things through Christ who strengthens me."*

**Purpose:** To provide financial aid for students in the high schools of Orangeburg County or member of the Mount Pisgah Baptist Church.

**Award:** The scholarship MUST be used for college in the school year following graduation from high school.

**Amount of Scholarship**:$1,000.00

**Reverend F.G.S. and Mrs. Alethia Hilton Everett**

**Memorial Scholarship**

**Scholarship Application Guidelines**

**Applicants Must Meet the Following Requirements:**

Graduate from a high school in Orangeburg County or a Member

of the Mount Pisgah Baptist Church;

Provide an official transcript;

Have a GPA of 3.0 or higher;

Submit the scholarship application; and

Provide 3 letters of recommendation.

**Award Amount:**

**$1,000.00**

**Application Deadline**:

All applications must be submitted on or before May of each year

**Mail Complete Application to:**

Reverend F.G.S. and Mrs. Alethia Hilton Everett Memorial Scholarship

c/o Ralph B. Everett

9310 Ludgate Drive

Alexandria, VA 22309

Telephone: (703) 780-9492

Fax: (703) 780-9425

E-mail: ralphbeverett@aol.com

**Photo Must be Attached Here**

***(See note below)***

**The Reverend F.G.S. and Mrs. Alethia Hilton Everett Memorial**

**Scholarship**

**Scholarship Application Form**

Name of Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last, First, Middle Name

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number and Street Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip

Home Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender (F) \_\_\_\_\_\_\_\_ (M) \_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note:** *This photograph will be used in any press release or publicity to inform the public about award*

*recipient and program and will not be returned.*

Extracurricular Activities in School *(Indicate Leadership Positions)*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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List Community and/or Church Activities

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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

List Varsity Sports (Awards and Honors)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

List Other Honors and Awards

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Have you been accepted for admission to a College or University? If so, where? Please submit your letters of acceptance for the college of your choice.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Each applicant must submit a 300-400 words describing your motivation for attending college. We are looking for applicants, who have a strong desire to go to college, and we want to know what or who is motivating you. We are particularly interested in learning something about you that you feel would not be obvious from the information that you have provided thus far. Additionally, please include an example of how your education will impact the community**.**

***(Essays will be judged on the basis of theme development, grammar, spelling, style and creativity).***

**Personal Statement** - What would you like the scholarship donor to know about you? *(Limit to one paragraph)*

**Letters of Recommendations:**

Applicants must submit (3) letters of recommendation of which one (1) should come from the high school and one (2) from the church/ community.

Please submit letters of recommendations with complete scholarship application.

Cumulative GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor/Scholarship Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor/Scholarship Contact Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note:** A copy of the Applicant’s Official High School Transcript MUST accompany this application.

Applicant's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian's Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian's Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail Complete Application to:

Rev. F.G.S. and Mrs. Alethia Hilton Everett Memorial Scholarship

c/o Ralph B. Everett

9310 Ludgate Drive

Alexandria, VA 22309

**SHERRIE SPANN SCHOLARSHIP**

This Scholarship is awarded to a deserving young male or female of Mount Pisgah Baptist Church who has exhibited throughout the years a continuous support of the Music Ministry through their active participation in some aspect of the ministry.

A cash award will be presented to the deserving graduating high school student by the Spann Family.

No application is required.

**Women’s Ministry**

***Guideline for Scholarship Recipients***

1) Scholarship will be available only to the youth (17-25 years of age) of the church who have been an active member of Mt. Pisgah Church for six months or more.

2) All applicants must be one of the following: a high school graduating senior, enrolled in an undergraduate program, or a technical education associated degree program.

3) A copy of the letter of acceptance from the college/university/technical school must accompany the application of graduating high school seniors.

4) An official transcript of high school or college grades must accompany the application. A student must have a grade point average of at least a C.

1. Disbursement of funds will be made only when recipient provides notification to the scholarship committee of the completion of registration with college/University/technical school of choice.
2. Application for consideration must be received by the scholarship committee on or before May 5th of each year.

**\* Please note that applications should be returned to the church office or mailed to Mt. Pisgah Baptist Church Women’s Guild Scholarship Fund, PO Box 712, Orangeburg, SC 29116.**

**Mt. Pisgah Baptist Church**

**Scholarship Fund**

**Women’s Ministry**

**310 Green Street**

**Orangeburg, South Carolina**

**APPLICATION**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a member of Mt. Pisgah Baptist Church \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_ No

Name of Parent(s) or Guardian(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year graduated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College presently attending **OR** planning to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year entered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or Plan to enter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or Proposed Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Standing ***(List ranking number)*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Grade Point Average \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Classification \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Church Activities: List activities and state number of years of service.

***(Example: Junior Choir – 3 years; Ushers – 2 years; etc).***

**Activities Years of Service**

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Mt. Pisgah Baptist Church

Orangeburg, South Carolina

Sarah M. Payton Educational Incentive Award

Criteria for Awards

* Must be a member in good standing of the Mt. Pisgah Baptist Church.
* Must be a resident of the State of South Carolina.
* Must be enrolled full time in an Historically Black College or University (HBCU).
* Must have a cumulative Grade Point Average (GPA) of at least 2.5 or higher.
* One award of $500.00 to be given annually, pending the availability of funds.
* Funds are to be sent to the University/College in the name of the student and the institution.
* Selection of recipients will be the responsibility of the Church.

Mt. Pisgah Baptist Church

Orangeburg, South Carolina

Lula P. Durant Scholarship

Criteria for Scholarship

* Must be a member in good standing of the Mt. Pisgah Baptist Church.
* Must be a resident of the State of South Carolina.
* Must be enrolled full time in a Historically Black College or University (HBCU).
* Must have a cumulative Grade Point Average (GPA) of at least 2.5 or higher.
* One award of $250.00 to be given annually, pending the availability of funds.
* Funds are to be sent to the University/College in the name of the student and the institution.
* Selection of recipients will be the responsibility of the Church and Durant Family.

**Mount Pisgah Union Scholarship**

Must be an active participant and good standing of the Mount Pisgah Baptist Church.

Must be a resident of the state of South Carolina.

Must be a graduating 12th grade student and made application to attend a four-year or two-year technical college. A letter of acceptance is required.

Must have a cumulative grade point average of at least 2.5 or higher.

The monies raised by the ladies’ auxiliary will be divided equally by the number of qualifying students and the amount will vary each year. At least $100 will be awarded.

Funds are to be sent to the university, college, and technical college in the name of the student and institution.

Selection of the recipient will be the responsibility of the church.